PINEY CREEK VILLAGE METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

NOTICE OF SPECIAL MEETING AND AGENDA

Office:

Term/Expires:

Board of Directors:

A.

Mithilesh "Mitch" Kumar		President	2027/May 2027		
Gary Hahn		Treasurer	2025/May 2025		
Daniel Kumso		Assistant Secretary	2025/May 2025		
Manish Kuma	ır	Assistant Secretary	2027/May 2027		
VACANT			2027/May 2027		
David Solin		Secretary			
DATE:	June 27, 2024 (Thursday))			
TIME: 9:00 A.M.					
LOCATION:	Zoom Meeting				
	To	oin Zoom Meeting			
https://us02		53?pwd=SmtlcHJETFhCQUZEcV	/BBOGZVU3Fqdz09		
		ting ID: 546 911 9353	*		
	I	Passcode: 912873			
	Dia	l In: 1-719-359-4580			
I. ADMI	NISTRATIVE MATTERS	S			
A.	Present Disclosures of Po	otential Conflicts of Interest.			
В.	Approve Agenda, confirmate 24-hour posting	m location of the meeting, posting location.	g of meeting notice and		
C.	Discuss Board vacancy.				
D.	* *	nutes of the November 16, 202 atory Annual Meeting (enclosures	0		
II. PUBL	IC COMMENTS.				

III. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows (enclosures):

Eund	Period ending		Period ending	F	Period ending	F	Period ending
Fund	Nov. 30, 2023		Dec. 31, 2023		Jan. 31, 2024	I	Feb. 29, 2024
General	\$ 3,368.52	2 :	\$ 3,817.94	\$	1,081.55	\$	2,637.52
Debt Service	\$ -0	- !	\$ -0-	\$	-0-	\$	-0-
Enterprise	\$ -0	-	\$ -0-	\$	-0-	\$	-0-
Total Claims	\$ 3,368.52	2	\$ 3,817.94	\$	1,085.55	\$	2,637.52

Fund	Period ending	Period ending	Period ending	Period ending
	March 31, 2024	April 30, 2024	May 31, 2024	June 30, 2024
General	\$ 5,518.02	\$ 3,286.08	\$ 2,104.90	\$ 5,087.63
Debt Service	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Enterprise	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Total Claims	\$ 5,518.02	\$ 3,286.08	\$ 2,104.90	\$ 5,087.63

B.	Review and accept unaudited financial statements for the period ending March 31
	2024 (enclosure).

- C. Conduct Public Hearing to consider amendment of the 2023 Budget. Consider adoption of Resolution to Amend the 2023 Budget (enclosure).
- D. Review and approve the 2023 Audit (enclosure) and authorize execution of the Representations Letter.
- E. Discuss matters related to proposed refinancing of Series 2015 Loan.

IV. LEGAL MATTERS

A.

V. OTHER MATTERS

- A. Discuss District website accessibility matters and authorize necessary actions in connection therewith.
- VI. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR NOVEMBER 21, 2024.</u>